| STATE LICENSE NUMBER 452302  STATE LICENSE NU |                          | OF DEFICIENCIES AND<br>RECTION (POC)                                                                                                                                                                     | (XI) PROVIDER/SUPPLIER/CIDENTIFICATION NUMBER:                                                                                      |                              | A. BLDG: _ | PLE CONSTRUCTION:     | (X3) DATE SURVEY COMPLETED: 04/21/2023 |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|-----------------------|----------------------------------------|----------|
| CA-JID   SLEMMARY STATEMENT OF DEPCEMENTIS (SACULDEFECTION Y DEPCEMENT)   TO DEPCEMENT STATEMENT   TO DEPCEMENT STATEMENT STATEMENT   TO DEPCEMENT STATEMENT STATEME   | SOUTHWESTERN NURSING AND |                                                                                                                                                                                                          |                                                                                                                                     | 500 NORTH L                  | EWIS RUN   | ROAD                  |                                        |          |
| PREFIX TAG CORRECTIVE ACTION SHOULD BE COMPLETE DATE  F 0000 INITIAL COMMENT  Based on an abbreviated survey in response to four complaints completed on 4/21/23, it was determined that Southwestern Nursing and Rehabilitation was not in compliance with the following requirements of 42 CFR Part 483, Subpart B Requirements for Long Term Care Facilities and the 28 PA Code, Commonwealth of Pennsylvania Long Term Care Licensure Regulations.  F 0656  SS=D  F 0656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE LICENS             | e number: <b>452302</b>                                                                                                                                                                                  |                                                                                                                                     |                              |            |                       |                                        |          |
| Based on an abbreviated survey in response to four complaints completed on 4/21/23, it was determined that Southwestern Nursing and Rehabilitation was not in compliance with the following requirements of 42 CFR Part 483, Subpart B Requirements for Long Term Care Facilities and the 28 PA Code, Commonwealth of Pennsylvania Long Term Care Licensure Regulations.  F 0656  F 0656  SS=D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PREFIX                   | MUST BE PRECEEDE                                                                                                                                                                                         | ED BY FULL REGULATORY OF                                                                                                            |                              |            | CORRECTIVE ACTION SHO | OULD BE                                | COMPLETE |
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE TITLE: (X6) DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F 0656<br>SS=D           | Based on an abbreviate complaints completed of determined that Southward Rehabilitation was not following requirements Subpart B Requirement Facilities and the 28 PA Pennsylvania Long Ten Regulations. | on 4/21/23, it was vestern Nursing and in compliance with s of 42 CFR Part 483 ts for Long Term CaA Code, Commonwerm Care Licensure | the<br>3,<br>are<br>ealth of |            | TITLE:                | (X6) DATE:                             |          |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which may be excused from correction providing it is determined that other safeguards provide sufficient protection to the patients. The findings stated above are disclosable whether or not a plan of correction is provided. The findings are disclosable within 14 days after such information is made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

This form is a printed electronic version of the CMS 2567L. It contains all the information found on the standard document in much the same form. This electronic form once printed and signed by the facility administrator and appropriately posted will satisfy the CMS requirement to post survey information found on the CMS 2567L.

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|                          |                                                            | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER: |                                        |                  | (X3) DATE SURVEY<br>COMPLETED:                                                 |            |                          |
|--------------------------|------------------------------------------------------------|----------------------------------------------------|----------------------------------------|------------------|--------------------------------------------------------------------------------|------------|--------------------------|
|                          |                                                            |                                                    |                                        |                  | 00                                                                             | 04/21/2022 |                          |
|                          |                                                            | 395742                                             |                                        | B. WING: _       |                                                                                | 04/21/2023 |                          |
| SOUTHWI                  | VIDER OR SUPPLIER:<br>ESTERN NURSING AND<br>ITATION CENTER |                                                    | STREET ADDRESS, 500 NORTH I PITTSBURGI | LEWIS RUN        | ROAD                                                                           |            |                          |
| STATE LICENS             | E NUMBER: <b>452302</b>                                    |                                                    |                                        |                  |                                                                                |            |                          |
| (X4) ID<br>PREFIX<br>TAG | EFIX MUST BE PRECEEDED BY FULL REGULATORY OR LS            |                                                    |                                        | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE    | (X5)<br>COMPLETE<br>DATE |
| F 0656                   | Continued from page 1                                      |                                                    |                                        | F 0656           |                                                                                |            |                          |
| SS=D                     |                                                            |                                                    |                                        |                  |                                                                                |            |                          |
|                          | 483.21(b)(1)(3) Develop/Im                                 | plement Comprehensive                              | e Care                                 |                  |                                                                                |            | Completion               |
|                          | Plan                                                       |                                                    |                                        |                  | Preparation and/or execution                                                   | of this    | Date:                    |
|                          |                                                            |                                                    |                                        |                  | plan of correction does not                                                    |            | 05/11/2023               |
|                          | §483.21(b) Comprehensive                                   |                                                    |                                        |                  | constitute an admission or                                                     |            | Status:                  |
|                          | §483.21(b)(1) The facility m                               |                                                    |                                        |                  | agreement by the provider of                                                   | f the      | APPROVED                 |
|                          | comprehensive person-cente                                 | -                                                  |                                        |                  | truth of the facts alleged or                                                  |            | Date: <b>05/09/2023</b>  |
|                          | consistent with the resident                               |                                                    |                                        |                  | conclusions set forth in the                                                   |            | 05/09/2023               |
|                          | and §483.10(c)(3), that inclu                              |                                                    |                                        |                  | statement of deficiencies. The                                                 | -          |                          |
|                          | timeframes to meet a resider                               | _                                                  | d mental                               |                  | of correction is prepared and                                                  |            |                          |
|                          | and psychosocial needs that                                |                                                    | 1                                      |                  | executed solely because it is required by the provisions of                    |            |                          |
|                          | comprehensive assessment. must describe the following      |                                                    | e pian                                 |                  | and State Law. The plan of                                                     | rederai    |                          |
|                          | (i) The services that are to be                            |                                                    |                                        |                  | correction represents the fact                                                 | ility'e    |                          |
|                          | maintain the resident's higher                             |                                                    | mental                                 |                  | credible allegation of compli                                                  | -          |                          |
|                          | and psychosocial well-being                                |                                                    |                                        |                  | creatore unegation of compil                                                   | aurice.    |                          |
|                          | §483.25 or §483.40; and                                    | , as required under § 103                          | .2 .,                                  |                  | R#1 was reassessed for elope                                                   | ement      |                          |
|                          | (ii) Any services that would                               | otherwise be required u                            | nder                                   |                  | risk on April 3, 2023, and ca                                                  |            |                          |
|                          | §483.24, §483.25 or §483.40                                | •                                                  |                                        |                  | was updated to identify                                                        | •          |                          |
|                          | resident's exercise of rights                              | -                                                  |                                        |                  | interventions to prevent elop                                                  | ements.    |                          |
|                          | right to refuse treatment und                              | _                                                  |                                        |                  | Current residents' elopement                                                   | -          |                          |
|                          | (iii) Any specialized service                              | s or specialized rehabili                          | tative                                 |                  | assessments were reviewed of                                                   | on April   |                          |
|                          | services the nursing facility                              | will provide as a result                           | of                                     |                  | 3, 2023 and reassessments                                                      |            |                          |
|                          | PASARR recommendations                                     | . If a facility disagrees v                        | vith the                               |                  | completed on April 19, 2023                                                    | 6. Care    |                          |
|                          | findings of the PASARR, it                                 | must indicate its rationa                          | le in the                              |                  | plans for residents at risk we                                                 |            |                          |
|                          | resident's medical record.                                 |                                                    |                                        |                  | reviewed and updated as nec                                                    | -          |                          |
|                          | (iv)In consultation with the                               | resident and the resident                          | t's                                    |                  | with interventions to prevent                                                  | t          |                          |
|                          | representative(s)-                                         |                                                    |                                        |                  | elopement.                                                                     |            |                          |
|                          | (A) The resident's goals for                               | admission and desired                              |                                        |                  | Staff were educated on poter                                                   | ntıal risk |                          |
|                          | outcomes.                                                  |                                                    |                                        |                  | factors of elopement and                                                       |            |                          |
|                          | (B) The resident's preference                              | e and potential for future                         | e                                      |                  | implementing interventions                                                     | per        |                          |

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|                          | PLAN OF CORRECTION (POC)  (XI) PROVIDER/SUPPLIE IDENTIFICATION NUMB  395742                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                             | A. BLDG: _       | _00                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE SURVE<br>COMPLETED:<br>04/21/2023        | ΣY                       |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------|
| SOUTHWI<br>REHABILI      | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER SE NUMBER: 452302                                                                                                                                                                                                                                                        |                                                                                                                                                                              | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURG | LEWIS RUN        | NROAD                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                          |
| (X4) ID<br>PREFIX<br>TAG | (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH D<br>PREFIX MUST BE PRECEEDED BY FULL REGULATORY (                                                                                                                                                                                                                            |                                                                                                                                                                              |                                             | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRE<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE                                                                                                                                                                                                                                                                                                                                                                         | OULD BE                                            | (X5)<br>COMPLETE<br>DATE |
| F 0656<br>SS=D           | discharge. Facilities must de desire to return to the comm referrals to local contact age entities, for this purpose.  (C) Discharge plans in the cappropriate, in accordance vin paragraph (c) of this sect §483.21(b)(3) The services facility, as outlined by the citii) Be culturally-competent.  This REQUIREMENT is not | nunity was assessed and encies and/or other appropriate of the properties of the requirements set ion.  provided or arranged by omprehensive care plant and trauma-informed. | any opriate  a, as t forth                  | F 0656           | resident's care plan. Educational in-house staff was completed director of nursing or deady 5.8.2023 and new hires a contracted staff prior to work their next shift.  Audit will be completed of a residents for elopement risk and care plan initiated as new daily for 5 days, weekly for then monthly for 2 months. Results and audits will be prat the Quality Assurance Performance Improvement Committee meeting for review recommendations. | eted by signee nd king new factors cessary 3 weeks |                          |
|                          |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                              |                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTI               | PLE CONSTRUCTION:                                                           | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 395742                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. BLDG: _<br>B. WING: _ | <u>00</u>                                                                   | 04/21/2023                     |                          |
| SOUTHWI<br>REHABIL                                     | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER JE NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LEWIS RUN                | ROAD                                                                        |                                |                          |
| (X4) ID<br>PREFIX<br>TAG                               | 4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFIX MUST BE PRECEEDED BY FULL REGULATORY                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX TAG         | PROVIDER'S PLAN OF CORRE<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0656                                                 | Continued from page 3                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F 0656                   |                                                                             |                                |                          |
| SS=D                                                   | Based on review of factoreview and staff interval facility failed to development and behavior which resulte subsequently eloped from the facility "Care plant person-centered" policiting includes to meet the psychosocial and function are derived the information gathers comprehensive assessment factors are plant that includes the information gathers comprehensive assessment factors are declining in function, and declining in function, as | iew, it was determined a person-centered and wandering/exit-sed in a resident who come the facility for order.  s: comprehensive y last reviewed on 1 dehensive, person-center measurable objectives residents' physical, ional needs is developed from a thorough and as part of the ment. The care plan we reflect currently reciding preventing or residents or residents. | ed that the care plan beking the of six 0/31/22, thered the sand the oped and the open are open as the open are open are open are open as the open are open are open are open as the open are open are open are open are open as the open are op |                          |                                                                             |                                |                          |

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|                                                                                                                                                                                                | A DI DG:         | 00                                                                                                                                                                                                                                                                                                                                                      | COMPLETED:                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                      |
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|                                                                                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                         | 04/21/2023                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                      |
| 500 NORTH                                                                                                                                                                                      | LEWIS RUN        | ROAD                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                      |
| ATORY OR LSC                                                                                                                                                                                   | ID<br>PREFIX TAG | CORRECTIVE ACTION SH                                                                                                                                                                                                                                                                                                                                    | OULD BE                                                                                                                                                                                               | (X5)<br>COMPLETE<br>DATE                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                | F 0656           |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                      |
| s will be ess of ose residents at orehensive care  cated that 3. Review of included is (condition of ird and narrow) in degenration isoning, her thought  completed on was not imptoms such as |                  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                | 500 NORTH        | street address, city, state, z 500 NORTH LEWIS RUN PITTSBURGH, PA 15122  EACH DEFICIENCY ID PREFIX TAG  TOURN TORY OR LSC IN)  F 0656   tient" reviewed is will be ess of ose residents at prehensive care  icated that 3. Review of included is (condition of rd and narrow) in degenration soning, ther thought  completed on was not imptoms such as | ttient" reviewed s will be ess of ose residents at prehensive care dicated that 3. Review of is (condition of rd and narrow) in degenration soning, ther thought completed on was not imptoms such as | STREET ADDRESS, CITY, STATE, ZIP CODE:  500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122  EACH DEFICIENCY NO  FROSS-REFERENCED TO THE APPROPRIATE  F 0656  tient" reviewed swill be ess of ose residents at prehensive care  icated that 3. Review of ncluded is (condition of rd and narrow) in degenration soning, ther thought  completed on was not imptoms such as |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER:                                                                                                                                                                                  |                                                                                  | (X2) MULTI<br>A. BLDG: _ | PLE CONSTRUCTION:                                                     | (X3) DATE SURVE<br>COMPLETED: | ΞY                       |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 395742                                                                                                                                                                                                                              |                                                                                  | B. WING:                 |                                                                       | 04/21/2023                    |                          |
| SOUTHWI<br>REHABILI      | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                     | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGI                                     | LEWIS RUN                | ROAD                                                                  |                               |                          |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH D<br>MUST BE PRECEEDED BY FULL REGULATORY (<br>IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                  | ID<br>PREFIX TAG         | PROVIDER'S PLAN OF CORRECTIVE ACTION SHE<br>CROSS-REFERENCED TO THE A | OULD BE                       | (X5)<br>COMPLETE<br>DATE |
| F 0656                   | Continued from page 5                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                     |                                                                                  | F 0656                   |                                                                       |                               |                          |
| SS=D                     | surroundings, restlessn history of wandering, a exit.  Review of a medical produced 3/24/23, at 11:03 R1 was alert and confur.  Review of Resident R1 2/23/23, failed to inclusinterventions related to the Review of Resident R1 3/1/23, Section C: Cog Resident R1 had a BIM for Mental Status is a selecting cognitive improved score suggests the follous 13-15: cognitively inta 8-12: moderately impa 0-7: severe impairment Review of facility subtractions. | ractitioner progress in a.m. indicated that assed at his baseline.  I's plan of care initiated a care plan with a selopement/wanderical score of 6. Brief lacreening test that air coairment. The BIMS owing distributions: ct ired | desire to note Resident  ted goals and ng  dated aled the interview des in total |                          |                                                                       |                               |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                  | IPLE CONSTRUCTION:                                                          | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 395742                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | 1                | 00                                                                          | 04/21/2023                     |                          |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE                                                                     | LEWIS RUN        | NROAD                                                                       |                                |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                                   | PREFIX MUST BE PRECEEDED BY FULL REGULATORY                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRE<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE | IOULD BE                       | (X5)<br>COMPLETE<br>DATE |
| F 0656                                                                                                     | Continued from page 6                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  | F 0656           |                                                                             |                                |                          |
| SS=D                                                                                                       | 4/3/23, incident report Resident R1 eloped fro approximately 10:07 a. indicated that Resident second-floor locked do towards the kitchen. Re 4/3/23, at 10:42 a.m. (a later).  During an interview or Registered Nurse (RN) Resident R1 eloped, he by the doors down the added to the care plant risk.  During an interview or Resident Family RF1 i on 4/3/23, by phone sta missing; Resident Fam Resident R1 getting int RF1 also stated that thi why the hospice respite | om the facility 4/3/23 cm. Continued review R1 exited out the for, went down the hesident was later four approximately 35 min a 4/19/23, at 10:00 at Employee E2 stated was wandering and hallway; information for potential for eloped A/20/23, at 12:00 p andicated that she was ating Resident R1 was ating Resident R1 was ating Resident R1 was ating Resident R1 was worried to a stairwell. Resident R1 was one of the real | allway allway and on nutes  .m. d the day found n was not bement  .m. with s notified as d about ent Family sons |                  |                                                                             |                                |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC) |                                                                                                                                                                                                   | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER                                                                       |                                              |                  | PLE CONSTRUCTION:                                                           | (X3) DATE SURVEY<br>COMPLETED: |                          |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|-----------------------------------------------------------------------------|--------------------------------|--------------------------|
|                                                        |                                                                                                                                                                                                   | 395742                                                                                                                  |                                              |                  | 00                                                                          | 04/21/2023                     |                          |
| SOUTHWH<br>REHABILI                                    | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302                                                                                                                             |                                                                                                                         | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGE | LEWIS RUN        | ROAD                                                                        |                                |                          |
| (X4) ID<br>PREFIX<br>TAG                               | (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DI<br>PREFIX MUST BE PRECEEDED BY FULL REGULATORY OF                                                                                              |                                                                                                                         |                                              | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRE<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0656                                                 | Continued from page 7                                                                                                                                                                             |                                                                                                                         |                                              | F 0656           |                                                                             |                                |                          |
| SS=D                                                   | increased confusion  During an interview cop.m., Nursing Home A                                                                                                                                   |                                                                                                                         |                                              |                  |                                                                             |                                |                          |
|                                                        | Director of Nursing (D                                                                                                                                                                            |                                                                                                                         |                                              |                  |                                                                             |                                |                          |
|                                                        | the facility submitted de Resident R1 had a diagratherosclerosis and vas wander risk was identified assessment was complete Resident R1 at risk for finding the Resident R implemented to reflect | mosis of cerebral cular dementia, but fied on admission. Exted but did not iden elopement. Due to the care plan was not | that no<br>clopement<br>tify the<br>his      |                  |                                                                             |                                |                          |
|                                                        | dementia.                                                                                                                                                                                         |                                                                                                                         |                                              |                  |                                                                             |                                |                          |
|                                                        | The facility failed to deplan related to demention seeking behavior related failure resulted in Residence from the facility.                                                                      | a and wandering/exited to Resident R1. T                                                                                | it-<br>This                                  |                  |                                                                             |                                |                          |
|                                                        | 28 Pa. Code 211.10(c                                                                                                                                                                              | ) Resident care police                                                                                                  | es.                                          |                  |                                                                             |                                |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)                                                                       |                                                                                                            | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER: |  |                                            | PLE CONSTRUCTION:                                                    | (X3) DATE SURVEY<br>COMPLETED: |                          |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--------------------------------------------|----------------------------------------------------------------------|--------------------------------|--------------------------|
|                                                                                                                              |                                                                                                            | 395742                                             |  |                                            |                                                                      | 04/21/2023                     |                          |
| SOUTHWI<br>REHABILI                                                                                                          | NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302 |                                                    |  | CITY, STATE, Z<br>LEWIS RUN<br>H, PA 15122 | ROAD                                                                 |                                |                          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH D PREFIX MUST BE PRECEEDED BY FULL REGULATORY ( TAG IDENTIFYING INFORMATION) |                                                                                                            |                                                    |  | ID<br>PREFIX TAG                           | PROVIDER'S PLAN OF CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0656                                                                                                                       | Continued from page 8                                                                                      |                                                    |  | F 0656                                     |                                                                      |                                |                          |
| SS=D                                                                                                                         | 28 Pa. Code: 211.11(a)<br>plan.<br>28 Pa. Code: 211.12 (c                                                  |                                                    |  |                                            |                                                                      |                                |                          |
| F 0689                                                                                                                       |                                                                                                            |                                                    |  | F 0689                                     |                                                                      |                                |                          |
| SS=J                                                                                                                         |                                                                                                            |                                                    |  |                                            |                                                                      |                                |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)  (XI) PROVIDER/SUPPLIER IDENTIFICATION NUMBE  395742 |                                                                                                                                                                                                                                                                          |                                                                                  | A. BLDG: _                           | PLE CONSTRUCTION: | (X3) DATE SURVEY COMPLETED: 04/21/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                               |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| SOUTHWI<br>REHABIL                                                                                          | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER SE NUMBER: 452302                                                                                                                                                                                                   |                                                                                  | STREET ADDRESS 500 NORTH I PITTSBURG | LEWIS RUN         | ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |                                                               |
| (X4) ID<br>PREFIX<br>TAG                                                                                    | SUMMARY STATEMENT OF DEFICIENCIES (EACH D<br>MUST BE PRECEEDED BY FULL REGULATORY<br>IDENTIFYING INFORMATION)                                                                                                                                                            |                                                                                  |                                      | ID<br>PREFIX TAG  | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OULD BE                                                                                                                                                         | (X5)<br>COMPLETE<br>DATE                                      |
| F 0689<br>SS=J                                                                                              | Continued from page 9  483.25(d)(1)(2) Free of Acc Hazards/Supervision/Device §483.25(d) Accidents. The facility must ensure tha §483.25(d)(1) The resident accident hazards as is possil §483.25(d)(2)Each resident and assistance devices to pr This REQUIREMENT is no | es  t - environment remains as ble; and receives adequate super event accidents. |                                      | F 0689            | On 4/3/2023 R1 was assesse injury and had no negative outcomes. Resident was seen nurse practitioner at time of on 4.3.23 with no new order Medical Director notified of Responsible party, resident's notified of incident. The resi wife was offered alternate pl for resident, and she declined Resident's elopement assessi was updated, and care plan u accordingly. Resident was at the elopement binder. Resident was placed on a 1:1 behaviors resolved. The exit was adjusted to close faster to being opened. Facility conductive daily door checks to ensure plant on admission February 23, 2 not being at risk. Re-evaluate elopement risk completed or 2023, as being a 5 which combeing at risk. Interventions implemented. Resident reas again on April 19 and scored | n by the incident s. Fincident. wife, dent's accment d. ment updated dded to learn the incident soroper sent risk 023, as tion a April 3, astitutes were sessed | Completion Date: 05/11/2023 Status: APPROVED Date: 05/09/2023 |

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTION (POC)                                                                      |                                                                       | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER |                                              | (X2) MULTIPLE CONSTRUCTION: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X3) DATE SURVEY<br>COMPLETED:                                                                                         |                          |
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|                                                                                                                                |                                                                       | 395742                                            |                                              |                             | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04/21/2023                                                                                                             |                          |
| SOUTHWI<br>REHABILI                                                                                                            | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302 |                                                   | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE | LEWIS RUN                   | ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DI PREFIX MUST BE PRECEEDED BY FULL REGULATORY OF TAG IDENTIFYING INFORMATION) |                                                                       | ED BY FULL REGULATORY OF                          |                                              | ID<br>PREFIX TAG            | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OULD BE                                                                                                                | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J                                                                                                                 | Continued from page 10                                                |                                                   |                                              | F 0689                      | The care plan for elopement reviewed and updated. Current residents' elopement assessment were completed of 19, 2023. No new residents identified at risk for elopeme plans were reviewed for the cresidents at risk and updated necessary. Missing persons be was reviewed to validate currinformation for residents at refacility will ensure adequate supervision/monitoring of residentified -at risk for elopemeducating staff on potential refactors and implementing interventions per resident's caplan. Education will be computed in the prior to working their next staff by 4.2 all new hires and contracted prior to working their next staff. Education completed with current in-hostaff on 4.20.23 and all new bases and contracted prior to working their next staff. | on April were ont. Care current as binder rent isk. sidents ent by isk are oleted 0.23 and staff bift. policy was ouse |                          |
|                                                                                                                                |                                                                       |                                                   |                                              |                             | contracted staff prior to work<br>their next shift.  Staff will be trained on recog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)                                                                         |                                                                       | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER: |                                              | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X3) DATE SURVEY<br>COMPLETED:                                                                                                        |                          |
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|                                                                                                                                |                                                                       | 395742                                             |                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04/21/2023                                                                                                                            |                          |
| SOUTHWI<br>REHABILI                                                                                                            | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302 |                                                    | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE | LEWIS RUN                                | ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       |                          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DI PREFIX MUST BE PRECEEDED BY FULL REGULATORY OF TAG IDENTIFYING INFORMATION) |                                                                       |                                                    |                                              | ID<br>PREFIX TAG                         | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OULD BE                                                                                                                               | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J                                                                                                                 | Continued from page 11                                                |                                                    |                                              | F 0689                                   | signs and symptoms of reside elopement before the start of shift. Education was complet in-house staff by 4.20.23 and hires and contracted staff pri working their next shift.  - Signs and Symptoms to be and notify nurse/supervisor. resident may be at risk of atto leave the facility. IF you many of these 5/5 notify your onurse/supervisor  1. Residents that verbalize want to go home.  2. Residents that are walking aimlessly about the unit with and bag and this is not normal behavior.  3. Residents that are walking moving wheelchair towards of doors and attempting to oper 4. Residents that request assistance to leave the facility either a staff member or a vise.  5. Residents that are new admissions are having difficulties adjusting to life in the facility 6. Aimless wandering abounit that is outside the norm. | Etheir ted with It all new or to  aware of That empting totice charge they ting total ting or exit them.  y to sitor.  ulty y. ut the |                          |
|                                                                                                                                |                                                                       |                                                    |                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                       |                          |

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| OF DEFICIENCIES AND<br>RECTION (POC)                 | * *                                                                                                              |                                                                                                                                                                                                                                   | (X2) MULTIPLE CONSTRUCTION: (X3) DATE SURVEY COMPLETED:                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EY                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                      | 395742                                                                                                           |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 04/21/2023                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER |                                                                                                                  | 500 NORTH I                                                                                                                                                                                                                       | LEWIS RUN                                                                                                                                                                                                                                      | ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SUMMARY STATEMENT<br>MUST BE PRECEEDE                | ED BY FULL REGULATORY OF                                                                                         |                                                                                                                                                                                                                                   | ID<br>PREFIX TAG                                                                                                                                                                                                                               | CORRECTIVE ACTION SHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OULD BE                                                                       | (X5)<br>COMPLETE<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Continued from page 12                               |                                                                                                                  |                                                                                                                                                                                                                                   | F 0689                                                                                                                                                                                                                                         | windows/doors or enter elevator/stairwell.  Directed in-service training of completed by LW consulting May 3, 2023 on F689 Free of Accidents, Hazards/Supervist The current staff will be edut that day or prior to next sche shift.  Audits on monitoring resident newly displayed risk factors elopement and any new interventions implemented by the displayed risk factors we planned was completed daily days, weekly for 3 weeks and monthly for 2 months.  Results and audits will be prat the Quality Assurance Performance Improvement | will be g on f sion. cated on eduled ants with of assed on are care y for 5 d |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      |                                                                                                                  |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302 SUMMARY STATEMENT MUST BE PRECEEDE IDENTII | RECTION (POC)  IDENTIFICATION NUMBER  395742  VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER  E NUMBER: 452302  SUMMARY STATEMENT OF DEFICIENCIES (EACH DE MUST BE PRECEEDED BY FULL REGULATORY OF IDENTIFYING INFORMATION) | RECTION (POC)  IDENTIFICATION NUMBER:  395742  VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER  E NUMBER: 452302  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | A. BLDG: B. WING:  VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER  E NUMBER: 452302  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  IDENTIFICATION NUMBER:  A. BLDG: B. WING:  STREET ADDRESS, CITY, STATE, Z  500 NORTH LEWIS RUN PITTSBURGH, PA 15122  ID PREFIX TAG                                                                                                                                                                                          | A BLDG: 00 B WING:                                                            | A BLDG 00 B. WING: COMPLETED: A BLDG 00 H21/2023    STREET ADDRESS, CITY, STATE, ZIP CODE: S00 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122    SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC DEPRETED TO THE APPROPRIATE    Continued from page 12   F 0689   F |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                          | (X3) DATE SURVEY<br>COMPLETED:     |  |
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| VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 500 NORTH L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EWIS RUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROAD                 |                                          |                                    |  |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEF                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CORRECTIVE ACTION SH | OULD BE                                  | (X5)<br>COMPLETE<br>DATE           |  |
| record review, facility staff interviews, it was failed to provide adequiresulting in elopement or a safe area without the failure created an immore of 93 residents (Residents elopement as "a leaves the premises or facility's knowledge".  A review of the facility Resident reviewed 10, will provide a safe environment of those residents at risk facility to the facility those residents at risk facility assessment as sessions. | provided documents determined that the late supervision for a (resident leaves the he facility's knowled ediate jeopardy situal esident R1).  Operations Manual (Sa situation in which a safe area without the policy "Elopement of policy "Elopement of status and to superfor elopement based ment and specific car                                                                                                                                                                                                                                                                                                | s, and facility a resident premises lge). This ation for  SOM) a resident he  / Missing e facility dents rvise on the re plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F 0689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                          |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | WIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER  E NUMBER: 452302  SUMMARY STATEMENT MUST BE PRECEDED IDENTIFY  Continued from page 13  Based on facility policy record review, facility staff interviews, it was failed to provide adequ resulting in elopement or a safe area without t failure created an immo one of 93 residents (Re Findings include:  A review of the State C defines elopement as "a leaves the premises or facility's knowledge".  A review of the facility Resident" reviewed 10, will provide a safe env regardless of orientatio those residents at risk facomprehensive assessment | VIDER OR SUPPLIER:  CSTERN NURSING AND  TTATION CENTER  E NUMBER: 452302  SUMMARY STATEMENT OF DEFICIENCIES (EACH DE MUST BE PRECEEDED BY FULL REGULATORY OF IDENTIFYING INFORMATION)  Continued from page 13  Based on facility policy review, clinical an record review, facility provided documents staff interviews, it was determined that the failed to provide adequate supervision for a resulting in elopement (resident leaves the or a safe area without the facility's knowled failure created an immediate jeopardy situation one of 93 residents (Resident R1).  Findings include:  A review of the State Operations Manual (defines elopement as "a situation in which leaves the premises or a safe area without the facility's knowledge".  A review of the facility policy "Elopement Resident" reviewed 10/31/22, states that the will provide a safe environment for all residence residents at risk for elopement based comprehensive assessment and specific care. | WIDER OR SUPPLIER:  STREET ADDRESS, 500 NORTH L PITTSBURGE  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued from page 13  Based on facility policy review, clinical and facility record review, facility provided documents, and staff interviews, it was determined that the facility failed to provide adequate supervision for a resident resulting in elopement (resident leaves the premises or a safe area without the facility's knowledge). This failure created an immediate jeopardy situation for one of 93 residents (Resident R1).  Findings include:  A review of the State Operations Manual (SOM) defines elopement as "a situation in which a resident leaves the premises or a safe area without the | A BLDG: B. WING:     | DENTIFICATION NUMBER: 395742    A BL.DG: | IDENTIFICATION (POC)    A BLDG: 00 |  |

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| SOUTHWI<br>REHABILI      | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER  E NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE                                        | LEWIS RUN                   | ROAD                                                                  |                                |  |
| (X4) ID<br>PREFIX<br>TAG | REFIX MUST BE PRECEEDED BY FULL REGULATORY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | ID<br>PREFIX TAG            | PROVIDER'S PLAN OF CORRECTIVE ACTION SHE<br>CROSS-REFERENCED TO THE A | (X5)<br>COMPLETE<br>DATE       |  |
| F 0689                   | Continued from page 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | F 0689                      |                                                                       |                                |  |
| SS=J                     | identifying that a reside for immediately notifies supervisor.  A review of the Reside User's Manual (tool use Minimum Data Set (Marcare needs) effective Obrief Interview for Mescreening test that aide impairment. The BIMS following distributions 13-15: cognitively inta 8-12: moderately impa 0-7: severe impairment A review of the MDS of the diagnoses remained R1 had a BIMS score of impairment. Section Of defines functional ability able to utilize a walker mobile in a wheelchair | ent Assessment Instrued for the completin DS- periodic assessmental Status (BIMS) is in detecting cognition of the stat | ument 3.0 g the ment of ted that a is a tive s the atted that d severe ich eent was |                             |                                                                       |                                |  |

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|                          | OF DEFICIENCIES AND<br>RECTION (POC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                    | (X2) MULTIPLE CONSTRUCTION:  A. BLDG:00 |                                                                      | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    | B. WING:                                |                                                                      | 04/21/2023                     |                          |
| SOUTHWI<br>REHABIL       | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER SEE NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS<br>500 NORTH I<br>PITTSBURG                                                         | LEWIS RUN                               | ROAD                                                                 |                                |                          |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEF<br>MUST BE PRECEEDED BY FULL REGULATORY OR<br>IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | ID<br>PREFIX TAG                        | PROVIDER'S PLAN OF CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J           | 2. Does the resident halleaving the facility with 3. Has the resident vering of home, packed below near an exit or door?  4. Does the resident was 5. Is the wandering belief. (i.e. specific destination 6. Does the resident was directed (i.e. confused, enter others' rooms and 7. Is the residents wand affect the safety or well 8. Is the residents wand affect the privacy of ot 9. Has the resident beer re-admitted (within the accepting the situation.)  A review of the resident history indicated that the one factor that triggere elopement risk, despite | hout informing staff bally expressed the congings to go home or ander?  navior a pattern, goan mind, going home ander aimlessly or not moves without purped explore others' belodering behavior likely being of self/others dering behavior likely hers?  In recently admitted expast 30 days) and is explore of the self of t | desire to restayed  I directed ect)? on-goal cose, may ongings)? ly to or s not  ents and at least | F 0689                                  |                                                                      |                                |                          |

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| PLAN OF CORRECTION (POC)                                                                                                                                                                                                                                                                                                                                                                                                              | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00 |                      | (X3) DATE SURVEY COMPLETED:                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         | B. WING:                                 |                      | 04/21/2023                                                                                                |  |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE                                            | LEWIS RUN                                | ROAD                 |                                                                                                           |  |
| PREFIX MUST BE PRECEEDED                                                                                                                                                                                                                                                                                                                                                                                                              | SUMMARY STATEMENT OF DEFICIENCIES (EACH DE<br>MUST BE PRECEEDED BY FULL REGULATORY OF<br>IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         | ID<br>PREFIX TAG                         | CORRECTIVE ACTION SH | PROVIDER'S PLAN OF CORRECTION (EACH<br>CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE |  |
| SS=J  Were 0. This was indicatinitial stay for respite castay long term.  A Nurse Practitioner not Resident R1 was "very of the clinical a.m. indicated that the magnetic Resident R1 on a month revealed Resident R1's shis baseline.  A review of Resident R failed to show document interventions related to  A review of Resident R 2/23/23 through the elogate to show any documente follow for Resident R1 wandering behaviors. | are prior to the decise of the dated 3/4/23, indiconfused at baseline directord on 4/19/23 and a properties of the dated 3/2 status as very confusion of the disks, goals or elopement or wand and of the disks, goals or elopement or wand and of the disks | sion to licated e." at 10:00 w 24/23 and ased at 2/28/23, ering. dated 23, failed ls to | F 0689                                   |                      |                                                                                                           |  |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                   |                                                    | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00 |                                                                       | (X3) DATE SURVEY<br>COMPLETED: |                  |
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|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 395742                                                                                                                                                                               |                                                    |                                          |                                                                       | 04/21/2023                     |                  |
| SOUTHWI<br>REHABILI                                    | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE       | LEWIS RUN                                | ROAD                                                                  |                                |                  |
| (X4) ID                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF DEFICIENCIES (FACH DE                                                                                                                                                             | EICIENCV                                           | ID                                       | DROVIDEDIC DI ANI OF CORDE                                            | OTION (FACIL                   | (X5)             |
| PREFIX<br>TAG                                          | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIE MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                    | PREFIX TAG                               | PROVIDER'S PLAN OF CORRECTIVE ACTION SHE<br>CROSS-REFERENCED TO THE A | OULD BE                        | COMPLETE<br>DATE |
| F 0689                                                 | Continued from page 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                      |                                                    | F 0689                                   |                                                                       |                                |                  |
| SS=J                                                   | A review of Resident F 4/1/23 indicated: "Resicommands".  A review of facility pro 4/3/23, indicated that of facility had a resident experience of the exper | ovided documents, don 4/3/23, at 10:07 a. elopement.  It from Registered N 8/23, indicated that T ring for Resident R1 e E2 looked around to ation then down the por rooms. Resident | ated m. the furse Therapy for the halls and R1 was |                                          |                                                                       |                                |                  |
|                                                        | not able to be located. Employee E2 went to the Resident R1 was at act was not able to be located notified the Assistant Example as directed in the policy.  A review of the facility documentation dated 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | he third floor to see ivities. Once Reside ted, RN Employee Edirector of Nursing (y.                                                                                                 | if the<br>nt R1<br>32<br>ADON)                     |                                          |                                                                       |                                |                  |

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                     |                          | PLE CONSTRUCTION:                                                               | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     | A. BLDG: _<br>B. WING: _ |                                                                                 | 04/21/2023                     |                          |
| SOUTHW!<br>REHABIL       | DVIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER SE NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGI                                                                                                        | LEWIS RUN                | ROAD                                                                            |                                |                          |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEI<br>MUST BE PRECEEDED BY FULL REGULATORY OF<br>IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                     | ID<br>PREFIX TAG         | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE A | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0689                   | Continued from page 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                     | F 0689                   |                                                                                 |                                |                          |
| SS=J                     | elopement code was cardocumentation also ind Administrator (NHA) at (DON) were notified at placed to 911 at 10:32 still unable to be located Resident R1 was found between the locked seckitchen. Directly outside hallway that is not part nursing home. A left of to a set of double doors parking lot; a right word past a set of staff locked courtyard that is staff at kitchen. A person in the contact with any staff unursing center would contact with any staff unursing cent | dicated that the Nurs and Director of Nurs and Director of Nurs at 10:15 a.m. A call value. A call value and Documentation so at 10:42 a.m. in the cond floor doors and de these coded doors of the physical layer out of these doors wo at that would exit to a all dlead down a longers, an exit to an encluces only, and then his area may not consuntil the next meal of all the kitchen for a at 4/19/23, at 2:00 p.m. I on 4/3/23, Residen | ing Home sing vas R1 was tated that challway the s is a long out of the ould lead a back g hallway, losed a the ne into r if the food m. RN t R1was |                          |                                                                                 |                                |                          |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                 |                                                                                                               | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00 |                                                 | (X3) DATE SURVEY<br>COMPLETED: |                  |
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| SOUTHW!<br>REHABIL                                     | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER SE NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS,<br>500 NORTH L<br>PITTSBURGE                                                                  | LEWIS RUN                                | ROAD                                            |                                |                  |
| (X4) ID                                                | ì                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OF DEFICIENCIES (EACH DE                                                                                                                                                                                                                                                                                                                                           | FICIENCY                                                                                                      | ID                                       | PROVIDER'S PLAN OF CORRE                        | CTION (FACH                    | (X5)             |
| PREFIX<br>TAG                                          | MUST BE PRECEEDED BY FULL REGULATORY OR LSC<br>IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | PREFIX TAG                               | CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE | OULD BE                        | COMPLETE<br>DATE |
| F 0689                                                 | Continued from page 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | F 0689                                   |                                                 |                                |                  |
| SS=J                                                   | back to the second flood 4/3/23, RN Employee I witnessed that NA Employee I witnessed that Picket I at 9:40 a.r.  During an interview or NHA indicated the fact guard system in place placed and the doors do I witnessed I | E2 also indicated that ployee E3 was talking in by the nurses stated in 4/19/23, at 2:45 p.r. illity does not have a fust locking doors the not have alarms.  In 4/19/23, at 3:50 p.r. Employee E4 stated is lead to the hallways slow closing. Main also stated that after ere adjusted to close enance log from 4/1/2 the facility did daily tenance department. | at it was any with ion.  m., the wander at are  m., the that the that itenance of the faster.  23 checks just |                                          |                                                 |                                |                  |

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|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                            |                                                                                                                         | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00 |                                                                      | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 395742                                                                                                                                                                                                                                                                                                        |                                                                                                                         |                                          | <u></u>                                                              | 04/21/2023                     |                          |
| SOUTHWI<br>REHABIL                                                                                                        | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER JEEN NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGE                                                                            | EWIS RUN                                 | ROAD                                                                 |                                |                          |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DE PREFIX MUST BE PRECEEDED BY FULL REGULATORY O IDENTIFYING INFORMATION) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |                                                                                                                         | ID<br>PREFIX TAG                         | PROVIDER'S PLAN OF CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J                                                                                                            | A review of a written s (NA) Employee E5 dat not see Resident R1.  A review of a written s (NA) Employee E6 dat see Resident R1 by the A review of a written s (NA) Employee E7 dat not see Resident R1 at A review of a written s (NA) Employee E7 dat not see Resident R1 at A review of a written s E8 dated 4/3/23, indicat R1 at 7:30 a.m., before different room.  During an interview or Resident Family RF1 i on 4/3/23, by phone sta missing; Resident Fam Resident R1 getting int RF1 also stated that thi | tatement from Nurse and 4/3/23, indicated nurses station at 8:3 tatement from Nurse and 4/3/23, indicated all.  tatement from NA Ented they observed Restarting to give care a 4/20/23, at 12:00 pendicated that she wanting Resident R1 waiting Resident R1 waiting RF1 was worried to a stairwell. Resident | they did  e Aide they did  so a.m.  e Aide they did  Employee esident e in a  .m. with s notified as I about ent Family | F 0689                                   |                                                                      |                                |                          |

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTION (POC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | (X2) MULTIPLE CONSTRUCTION:  A. BLDG:00 |                                                                                 | (X3) DATE SURVEY<br>COMPLETED: |                          |
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|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | B. WING:                                |                                                                                 | 04/21/2023                     |                          |
| SOUTHWI<br>REHABILI                                       | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER E NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGI     | LEWIS RUN                               | ROAD                                                                            |                                |                          |
| (X4) ID<br>PREFIX<br>TAG                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | ID<br>PREFIX TAG                        | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE A | OULD BE                        | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J                                            | why the hospice respite increased confusion.  During an interview of NHA stated the facility elopement and found the one of the kitchen/dieta door and not making state door not closing fast erresidents eloping out of the variety of NHA confirmed the fact adequate supervision for elopement. This failure jeopardy situation.  During an interview of NHA and the DON we Immediate Jeopardy (I residents (Resident R1 IJ template was provident that time and a correction. | n 4/20/23, at 1:20 p. v did an investigation the incident happened ary staff going through the door closed anough to limit the rise of the doors.  1 4/19/23, at 11:20 a. cility failed to provide the created an immediate created an immediate of 4/19/23, at 4:18 p.r. are made aware that J) existed for one of the provided to facility admining the facili | m., the in into the diducto gh the and the sk of | F 0689                                  |                                                                                 |                                |                          |

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| l i                                                                                                                                                     |                                                                                                                                                                                                             | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                          |                                              | (X2) MULTIPLE CONSTRUCTION:  A. BLDG: 00                                                                  |       | (X3) DATE SURVEY<br>COMPLETED: |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|--------------------------------|--|
|                                                                                                                                                         |                                                                                                                                                                                                             | 395742                                                                                                                      |                                              |                                                                                                           | 00    | 04/21/2023                     |  |
| SOUTHWI<br>REHABILI                                                                                                                                     | VIDER OR SUPPLIER: ESTERN NURSING AND ITATION CENTER                                                                                                                                                        |                                                                                                                             | STREET ADDRESS,<br>500 NORTH I<br>PITTSBURGE | LEWIS RUN                                                                                                 | NROAD |                                |  |
| STATE LICENSE NUMBER: 452302  (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DE PREFIX MUST BE PRECEEDED BY FULL REGULATORY O IDENTIFYING INFORMATION) |                                                                                                                                                                                                             |                                                                                                                             | ID<br>PREFIX TAG                             | PROVIDER'S PLAN OF CORRECTION (EACH<br>CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE |       | (X5)<br>COMPLETE<br>DATE       |  |
| F 0689                                                                                                                                                  | Continued from page 23                                                                                                                                                                                      |                                                                                                                             |                                              | F 0689                                                                                                    |       |                                |  |
| SS=J                                                                                                                                                    | requested.  Notification on 4/19/23 Corrective Action Planthe following intervent Immediate Action: Resident R1 was assess determine any injury, relopement assessment                                      | was received which ions:  sed after the elopme none at that time. Re                                                        | n included  nt to  sident R1                 |                                                                                                           |       |                                |  |
|                                                                                                                                                         | was updated according offered alternate placer R1.                                                                                                                                                          | ly. Resident Family                                                                                                         | RF1 was                                      |                                                                                                           |       |                                |  |
|                                                                                                                                                         | Residents: Facility will re evaluate elopement behaviors at plan as needed. Audit v 4/19/23. Facility will e supervision/monitoring for elopement by educate factors and implementic care plan. Education w | re identified; update will be completed by nsure adequate g of residents identifiating staff on potenting interventions per | the care  ied at risk al risk residents      |                                                                                                           |       |                                |  |

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| PLAN OF CORRECTION (POC)  (X1) PROVIDERSUPPLIERC  (X2) PROVIDERSUPPLIERC  IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | A. BLDG: _00_<br>B. WING: |                                                                                                           | (X3) DATE SURVEY COMPLETED:  04/21/2023 |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | B. WING: _                |                                                                                                           | 04/21/2023                              |                          |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                           |                                                                                                           |                                         |                          |
| (X4) ID SUMMARY STATEMENT PREFIX MUST BE PRECEEDE                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | ID<br>PREFIX TAG          | PROVIDER'S PLAN OF CORRECTION (EACH<br>CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE |                                         | (X5)<br>COMPLETE<br>DATE |
| contracted staff prior w Facility will review and with all staff.  Whole house audit was DON on elopement rish done on every resident, identified to be at risk.  System correction: Whole house education nursing, maintenance, t laundry, dietary, admin activities, also to includ was conducted and con policy, identifying sign potential for elopement and interventions for re maintenance departmer on door functioning. Ed DON or designee via te | ENUMBER: 452302  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued from page 24  house staff by 4/20/23, and all new hires and contracted staff prior working their next shift.  Facility will review and/or revise elopement poli with all staff.  Whole house audit was conducted by the NHA a DON on elopement risk with updated assessment done on every resident. No further residents identified to be at risk. |  | F 0689                    |                                                                                                           |                                         |                          |

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTION (POC)                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER:               |                                                                                      |                  | COL                                                                            |            | (X3) DATE SURVEY<br>COMPLETED: |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|------------|--------------------------------|--|
|                                                                                                                                                         | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                                      |                  |                                                                                | 04/21/2023 |                                |  |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122 |                  |                                                                                |            |                                |  |
| STATE LICENSE NUMBER: 452302  (X4) ID  PREFIX  TAG  SUMMARY STATEMENT OF DEFICIENCIES (EACH DEF PRECEDED BY FULL REGULATORY OR IDENTIFYING INFORMATION) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                                      | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORREC<br>CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE    | (X5)<br>COMPLETE<br>DATE       |  |
| F 0689<br>SS=J                                                                                                                                          | Continued from page 25  4/19/23 through 4/20/23, with any remaining staff getting a voice message to see the DON or designee before starting shift. Elopement policy and elopement binder was updated on 4/19/23.  Monitoring: Audits and timed closing of the doors were initiated by Maintenance staff and documented daily. Audits and monitoring, supervision, and interventions will be completed daily for five days, weekly for three weeks, and monthly for two months. Results and audits will be presented at the Quality Assurance Improvement Committee meeting for review and recommendations. |                                                                  | F 0689                                                                               |                  |                                                                                |            |                                |  |
|                                                                                                                                                         | A review of Resident Findicated the plan of call after the incident. Con charts verified the part were re-evaluated for it behaviors.  During an interview with                                                                                                                                                                                                                                                                                                                                                                                                                                             | tinued review of ten<br>of the plan that residentifying elopemen | 1/3/23,<br>sampled<br>dents                                                          |                  |                                                                                |            |                                |  |

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTION (POC)                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                  | СОМ                                                                  |            | X3) DATE SURVEY<br>COMPLETED: |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|------------|-------------------------------|--|
|                                                                                                                                        | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | B. WING: _       | _00                                                                  | 04/21/2023 |                               |  |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122 |                  |                                                                      |            |                               |  |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFI<br>PREFIX MUST BE PRECEEDED BY FULL REGULATORY OR<br>TAG IDENTIFYING INFORMATION) |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE A | OULD BE    | (X5)<br>COMPLETE<br>DATE      |  |
| F 0689<br>SS=J                                                                                                                         | 4/20/23 at 10:00 a.m. it was confirmed that she had received the education for elopement policy, potential risk factors, interventions for resident care plans, and education on identifying signs and symptoms of resident potential for elopement.  During an interview with RN Employee E4 on 4/20/23 at 10:05 a.m. confirmed that she had received the education for elopement policy, potential risk factors, interventions for resident care |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F 0689                                                                               |                  |                                                                      |            |                               |  |
|                                                                                                                                        | plans, and education or symptoms of resident properties of resident properties and interview w. 4/20/23 at 10:10 a.m. or received the education potential risk factors, in plans, and education or symptoms of resident properties of resident properties at 10:15 a.m. or received the education                                                                                                                                                  | otential for elopement ith RN Employee Estanfirmed that she has for elopement policing terventions for residual for elopement policing tervential for elopement potential for elopement ith RN Employee Estanfirmed that she has bottom in the stanfirmed that she has been shown that she has been stanfirmed that she has been shown that she has been shown that she has been shown that she has been sh | ent.  5 on ad y, dent care nd ent.  6 on                                             |                  |                                                                      |            |                               |  |

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| STATEMENT OF DEFICIENCIES AND<br>PLAN OF CORRECTION (POC)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER: |                                                                                      | (X2) MULTIPLE CONSTRUCTION:  A. BLDG:00 |                            | (X3) DATE SURVEY<br>COMPLETED:                                  |      |  |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----------------------------------------------------------------|------|--|
|                                                                                                            | 395742                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                      |                                         | <u> </u>                   | 04/21/2023                                                      |      |  |
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302 |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122 |                                         |                            |                                                                 |      |  |
| (X4) ID                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         | OF DEFICIENCIES (EACH DE                           | EICIENCY                                                                             | ID                                      | PROVIDENCE DI ANI OF CORRE | OTION (FACIL                                                    | (X5) |  |
| PREFIX<br>TAG                                                                                              | MUST BE PRECEEDE                                                                                                                                                                                                                                                                                                                                                                                                                        | ED BY FULL REGULATORY OF                           |                                                                                      | PREFIX TAG                              |                            | ECTIVE ACTION SHOULD BE COMPLE FERENCED TO THE APPROPRIATE DATE |      |  |
| F 0689                                                                                                     | Continued from page 27                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                      | F 0689                                  |                            |                                                                 |      |  |
| SS=J                                                                                                       | potential risk factors, interventions for resident care plans, and education on identifying signs and symptoms of resident potential for elopement.  During a phone interview with License Practical Nurse (LPN) Employee E7, that works overnight 7:00 p.m. to 7:00 a.m. shift, on 4/20/23 at 1:00 p.m. confirmed that she had received the education for                                                                              |                                                    |                                                                                      |                                         |                            |                                                                 |      |  |
|                                                                                                            | elopement policy, potential risk factors, interventions for resident care plans, and education on identifying signs and symptoms of resident potential for elopement.                                                                                                                                                                                                                                                                   |                                                    |                                                                                      |                                         |                            |                                                                 |      |  |
|                                                                                                            | During a phone interview with NA Employee E8, that works on the 3:00 p.m. to 11:00 p.m. shift, on 4/20/23 at 1:10 p.m. confirmed that she had received the education for elopement policy, potential risk factors, interventions for resident care plans, and education on identifying signs and symptoms of resident potential for elopement.  During interviews on 4/20/23, from 9:00 a.m. through 2:00 p.m. 42 total staff employees |                                                    | hift, on d y, dent care nd ent.                                                      |                                         |                            |                                                                 |      |  |

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|                                                                                                                                 |                                       | (XI) PROVIDER/SUPPLIER/C<br>IDENTIFICATION NUMBER.                                   |                                                                                     |                  | TIPLE CONSTRUCTION: (X3) DATE SURY COMPLETED:                                                                                                                                                                               |                          | ΞΥ |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|
| 395742                                                                                                                          |                                       |                                                                                      | A. BLDG:00_<br>B. WING:                                                             |                  | 04/21/2023                                                                                                                                                                                                                  | 04/21/2023               |    |
|                                                                                                                                 |                                       | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122 |                                                                                     |                  |                                                                                                                                                                                                                             |                          |    |
| (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (EACH DEI PREFIX MUST BE PRECEEDED BY FULL REGULATORY OF TAG IDENTIFYING INFORMATION) |                                       |                                                                                      |                                                                                     | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRECTIVE ACTION SHORES CROSS-REFERENCED TO THE ACTION OF T | (X5)<br>COMPLETE<br>DATE |    |
| F 0689                                                                                                                          | Continued from page 28                |                                                                                      |                                                                                     | F 0689           |                                                                                                                                                                                                                             |                          |    |
| SS=J                                                                                                                            | , , , , , , , , , , , , , , , , , , , |                                                                                      | ntial risk plan. phone ne via  n sheets he received when the  m. the de ting in ate |                  |                                                                                                                                                                                                                             |                          |    |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION (POC)  (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  395742 |                                                                                                                                                                      |                                                                                      | (X2) MULTIPLE CONSTRUCTION:  A. BLDG:00 B. WING: |                  | (X3) DATE SURVEY COMPLETED: 04/21/2023                                                                    |  |                          |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|--|--------------------------|
| NAME OF PROVIDER OR SUPPLIER: SOUTHWESTERN NURSING AND REHABILITATION CENTER  STATE LICENSE NUMBER: 452302         |                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP CODE: 500 NORTH LEWIS RUN ROAD PITTSBURGH, PA 15122 |                                                  |                  |                                                                                                           |  |                          |
| (X4) ID<br>PREFIX<br>TAG                                                                                           | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICI<br>MUST BE PRECEEDED BY FULL REGULATORY OR LS<br>IDENTIFYING INFORMATION)                                             |                                                                                      |                                                  | ID<br>PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH<br>CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE |  | (X5)<br>COMPLETE<br>DATE |
| F 0689<br>SS=J                                                                                                     | Continued from page 29  28 Pa. Code 201.14(a) Responsibility of licensee.  28 Pa. Code 201.18(b)(e)(1) Management.  28 Pa. Code 211.10(c)(d) Resident care policies. |                                                                                      | F 0689                                           |                  |                                                                                                           |  |                          |
|                                                                                                                    | 28 Pa. Code 211.12(d)(1)(2)(3)(5) Nursing services.                                                                                                                  |                                                                                      |                                                  |                  |                                                                                                           |  |                          |

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# **Certified End Page**

#### SOUTHWESTERN NURSING AND REHABILITATION CENTER

STATE LICENSE NUMBER: 452302 SURVEY EXIT DATE: 04/21/2023

I Certify This Document to be a True and Correct Statement of Deficiencies and Approved Facility Plan of Correction for the Above-Identified Facility Survey

Jeane Parisi

Deputy Secretary for Quality Assurance

fearre Janie

Debra L. Bogu MD

Debra L. Bogen, MD, FAAP Acting Secretary of Health



THIS IS A CERTIFICATION PAGE

#### **PLEASE DO NOT DETACH**

THIS PAGE IS NOW PART OF THIS SURVEY